

AGENDA

Jefferson County Library District Board Meeting
Harriman Building – 212 SW 4th 97741
May 24, 2022 – Tuesday at 3:00 pm
Meeting Called by Chairperson Karen Esvelt



- I. Call to Order**
- II. Acceptance of Agenda and Establishment of a quorum**
- III. Public Comment**
- IV. New Business**
OBOB Report – Ryan Dempsey (tentative)
- V. Reports – Chinese Culture and Heritage Program**
Results from the Oregon Library Association EDI Roundtable Project (Swan Liu)
- VI. Director 2022-23 Contract Negotiation**
- X. Adjourn**

Meeting location is accessible to persons with disabilities. Requests for an interpreter for the hearing impaired or other accommodations for persons with disabilities should be made at least 48 hours before the meeting to the Library Director at (541) 475-3351.

Zoom link: <https://us02web.zoom.us/j/5347595011>