



# 2022-2025 Strategic Plan

JEFFERSON COUNTY LIBRARY DISTRICT

**EXPAND LIBRARY'S CAPACITY AS A CULTURAL, INFORMATIONAL, AND EDUCATIONAL HUB**

**OFFER DYNAMIC PROGRAMMING AND SERVICES FOR CHILDREN AND YOUTH**

**PROVIDE OPPORTUNITIES FOR ADULTS TO LEARN, GROW AND IMPROVE THEIR LIVES**

**CONTINUE DEVELOPING A HIGH QUALITY, RELEVANT COLLECTION IN MULTIPLE FORMATS/LANGUAGES**

**EXPLORE OPTIONS TO EXPANDE FACILITY TO INCREASE CAPACITY FOR COMMUNITY USE**

**PROVIDE RESPONSIVE LIBRARY SERVICE BEYOND MADRAS**

**OFFER MOBILE LIBRARY SERVICE THROUGHOUT THE COUNTY**

**EXPLORE OPPORTUNITIES TO SERVE MEMBERS OF THE CONFEDERATED TRIBES OF WARM SPRINGS**

**EXPLORE OPPORTUNITIES TO EXPAND SERVICES IN CULVER**

**MAXIMIZE ACCESS TO LIBRARY SERICES**

**EVALUATE OPEN HOURS TO ENSURE EFFECTIVE SERVICE TO THE COMMUNITY**

**INCREASE AWARENESS OF LIBRARY SERVICES THROUGHOUT THE COUNTY**

**ENHANCE COMMUNNITY CONNECTIONS**

**HIGHLIGHT THE COMMUNITY'S UNIQUE HERITAGE THROUGH COLLECTIONS AND PROGRAMMING**

**STRENGTHEN PARTNERSHIPS WITH OTHER COMMUNITY ORGANIZATIONS**

